

## Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

**\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to [BTOP\\_LCR@wv.gov](mailto:BTOP_LCR@wv.gov) for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\***

Community Anchor Institution (CAI) Tenant:		South Jefferson Public Library		County: Jefferson	
Customer:		State of WV - BTOP Funding			
LCR #:		BB19A02		FTR Project #: 1206811	
State Contact:		Cindy Smith		FTR Contact: John Tipton	
Telephone #:		304.957.6905		Telephone #: 304-788-0307	

Address:		49 Church Street, Summit Point, WV 25446				Building Type: (Select from drop-down):		Permanent Governmental		
CO:		Charles Town		GPS Start:		39.248729,-77.958995		GPS Stop:		
				GPS Stop:		39.248729,-77.958995		Right of Way Considerations:		
Brief description of the special construction work.		Place 300' of 48 count fiber cable, 39,000' of 144 count fiber cable, one 144 port rack mounted FDP and one 48 port wall mounted FDP.								
Description	Acct code	Footage / Quantity	Pathways (existing or new)	Material Investment	Engineering Dollars	Placing Dollars	Splicing Dollars	Vendor/ Contractor	Total	Reinforcement/Reusability
Aerial	2421-201	39300	Existing	\$78,600	\$55,020	\$66,024	\$34,584	\$58,950	\$293,178.00	100% reusable non-feeder route
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
									\$0.00	
TOTAL		39,300		\$78,600.00	\$55,020	\$66,024	\$34,584	\$58,950.00	\$293,178.00	

### BTOP Specific Information:

Breakdown of Material Investment	Fiber Counts:		Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual)
39,300' fiber cable one rack mounted FDP in Charles Town CO one wall mounted FDP in South Jefferson Library	Broadband use	1-48, South Jefferson Library 97-144 Dark	This fiber will be terminated in the Charles Town CO and South Jefferson Library LCR=39,300' fiber cable Spreadsheet=1200' fiber cable Difference=38,100' Environmental Impact=4840' fiber existing path
	extra capacity	97-144, DARK	

**I hereby certify the estimates contained on this LCR approval form are true and accurate.**

  
 Signature: \_\_\_\_\_  
 Frontier Representative

6/24/2011


Date

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

### Special Award Conditions: (programmatic)

NA	SHPO Clearance
NA	WVDEP Storm Water Clearance
NA	COE Clearance
NA	WVDNR Clearance
X	USFWS Clearance


I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to; signage, environmental assessment, etc.

  
 Signature: \_\_\_\_\_  
 Teresa Schuller, Environmental Project Manager

6/27/2011

Date

Approved: \_\_\_\_\_

  
 Signature: \_\_\_\_\_  
 WVOT John D. Dunlap, Director Infrastructure Design and Operations

6/30/2011

Date

Approved: \_\_\_\_\_

  
 Signature: \_\_\_\_\_  
 GIT Michael L. Todorovich, Project Investigator/Project Director

6/30/2011

Date BTOP LCR AF v2